



# NNIP NEIGHBORHOOD DATA INVENTORY SUMMARY RESULTS

MARCH 2024





## An Introduction to the NNIP Neighborhood Data Inventory

As local data intermediaries, NNIP partners **assemble, transform and maintain data** and help local government, community organizations, and foundations use this information in to shape strategies and investments so that all neighborhoods are places where people can thrive. The experiences of our partners over the last two decades have affirmed the value of the NNIP model, which emphasizes data holdings that are:

- Neighborhood level
- Multi-topic
- Updated over time


Each year, as part of their commitment to the network, Urban Institute (Urban), as the network coordinator, asks NNIP partners to report out on the **local administrative data** that they maintain, including the sources, time period of coverage, and geographic level of their files.

Urban uses this information for internal planning, to formulate cross-site project ideas, and to understand the national patterns in data availability by domain at the local level. Local partners can use this report to demonstrate the number of organizations that have access to particular data sources when building relationships and negotiating with their own state and local government agencies for data.

We have summarized the NNIP partner reports on their data holdings by data source in the following tables:

- Geographic Level (address/parcel, census tract, etc.)
- Record Type (record level or summary data)
- Most Recent Year of Data
- Number of Years of Data

Please note: Urban does not hold any of the data that local NNIP partners maintain. Many [partners](#) do make their data available in [neighborhood profiles](#) or for download on their websites.





# NNIP Neighborhood Data Inventory Results

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**Table 1: Geographic Level of Data**

| Data Element                          | Number of Partners | Lowest Geography Data is Available: |             |              |          |        | Other sub-city/county area |
|---------------------------------------|--------------------|-------------------------------------|-------------|--------------|----------|--------|----------------------------|
|                                       |                    | Address /parcel                     | Block group | Census tract | ZIP Code | School |                            |
| <b>Child Welfare</b>                  |                    |                                     |             |              |          |        |                            |
| Foster care                           | 5                  | 1                                   | 0           | 1            | 0        | 0      | 2                          |
| Child abuse                           | 6                  | 1                                   | 0           | 0            | 4        | 0      | 0                          |
| <b>Education</b>                      |                    |                                     |             |              |          |        |                            |
| Student enrollment                    | 19                 | 6                                   | 0           | 0            | 0        | 14     | 0                          |
| Free/reduced price lunches            | 16                 | 4                                   | 0           | 0            | 0        | 13     | 0                          |
| Student proficiency                   | 18                 | 5                                   | 0           | 0            | 0        | 14     | 0                          |
| Student absences                      | 16                 | 5                                   | 0           | 0            | 0        | 12     | 0                          |
| Student discipline                    | 12                 | 4                                   | 0           | 0            | 0        | 8      | 1                          |
| Special education                     | 16                 | 6                                   | 0           | 0            | 0        | 10     | 1                          |
| Kindergarten assessment               | 10                 | 4                                   | 0           | 0            | 0        | 6      | 0                          |
| Head Start enrollment                 | 6                  | 4                                   | 0           | 0            | 0        | 4      | 0                          |
| Other pre-school enrollment           | 10                 | 8                                   | 0           | 1            | 0        | 3      | 0                          |
| Licensed child care providers / slots | 16                 | 16                                  | 0           | 0            | 1        | 0      | 0                          |
| <b>Health</b>                         |                    |                                     |             |              |          |        |                            |
| Immunizations                         | 5                  | 0                                   | 0           | 1            | 1        | 1      | 3                          |
| Child blood-lead levels               | 12                 | 5                                   | 0           | 5            | 0        | 0      | 2                          |
| Hospital admissions by cause          | 11                 | 2                                   | 0           | 2            | 7        | 0      | 0                          |
| Emergency department visits           | 10                 | 3                                   | 1           | 2            | 5        | 0      | 0                          |
| Injury surveillance                   | 5                  | 2                                   | 1           | 0            | 1        | 0      | 1                          |
| Communicable diseases                 | 7                  | 2                                   | 0           | 0            | 1        | 0      | 4                          |
| Electronic health records             | 2                  | 1                                   | 1           | 0            | 0        | 0      | 0                          |
| Insurance claims                      | 3                  | 1                                   | 0           | 1            | 1        | 0      | 0                          |
| Sexually transmitted diseases         | 5                  | 2                                   | 0           | 1            | 0        | 0      | 2                          |
| Births with attributes (weight, etc.) | 19                 | 8                                   | 0           | 8            | 2        | 0      | 1                          |
| Deaths by cause                       | 13                 | 9                                   | 0           | 3            | 2        | 0      | 0                          |
| <b>Public Assistance</b>              |                    |                                     |             |              |          |        |                            |
| TANF                                  | 11                 | 6                                   | 0           | 3            | 0        | 0      | 2                          |
| Food stamps / SNAP                    | 10                 | 4                                   | 1           | 3            | 1        | 0      | 1                          |
| Medicaid                              | 10                 | 4                                   | 1           | 3            | 1        | 0      | 1                          |
| S-CHIP                                | 6                  | 3                                   | 1           | 0            | 1        | 0      | 1                          |
| WIC                                   | 4                  | 3                                   | 0           | 0            | 1        | 0      | 1                          |
| Subsidized child care                 | 3                  | 2                                   | 0           | 1            | 1        | 0      | 0                          |
| Public housing units                  | 13                 | 13                                  | 0           | 2            | 0        | 0      | 0                          |
| Other subsidized housing              | 14                 | 12                                  | 0           | 4            | 0        | 0      | 0                          |
| Housing choice vouchers               | 11                 | 4                                   | 0           | 7            | 0        | 0      | 0                          |

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**Table 1: Geographic Level of Data**

| Data Element                                 | Lowest Geography Data is Available: |                 |             |              |          |        |                            |
|--|-------------------------------------|-----------------|-------------|--------------|----------|--------|----------------------------|
|  | Number of Partners                  | Address /parcel | Block group | Census tract | ZIP Code | School | Other sub-city/county area |
| <b>Crime and Public Safety</b>               |                                     |                 |             |              |          |        |                            |
| Reported crime (Part I)                      | 18                                  | 16              | 1           | 0            | 1        | 0      | 1                          |
| Reported crime (Part II)                     | 15                                  | 14              | 1           | 0            | 0        | 0      | 1                          |
| Arrests (adults)                             | 8                                   | 10              | 0           | 0            | 0        | 0      | 0                          |
| Arrests (juvenile)                           | 9                                   | 8               | 1           | 0            | 1        | 0      | 0                          |
| Emergency calls for service (911)            | 9                                   | 6               | 1           | 2            | 1        | 0      | 0                          |
| Ex-offenders returning from prison           | 1                                   | 0               | 0           | 0            | 4        | 0      | 0                          |
| Ex-offenders returning from jail             | 1                                   | 1               | 0           | 0            | 0        | 0      | 0                          |
| Prison population                            | 2                                   | 1               | 0           | 2            | 0        | 0      | 0                          |
| Jail population                              | 1                                   | 3               | 0           | 0            | 0        | 0      | 0                          |
| Bail   | 3                                   | 3               | 0           | 0            | 0        | 0      | 0                          |
| Charging decisions                           | 2                                   | 2               | 0           | 0            | 0        | 0      | 0                          |
| Sentencing                                   | 1                                   | 0               | 0           | 1            | 0        | 0      | 0                          |
| Complaints about police conduct              | 2                                   | 0               | 0           | 0            | 0        | 0      | 2                          |
| Police use of force                          | 4                                   | 2               | 0           | 0            | 0        | 0      | 2                          |
| Persons on probation/parole                  | 2                                   | 1               | 0           | 1            | 1        | 0      | 0                          |
| Police pedestrian stops                      | 3                                   | 2               | 0           | 1            | 0        | 0      | 0                          |
| Police vehicle stops                         | 4                                   | 2               | 0           | 1            | 0        | 0      | 1                          |
| <b>Business/Economy</b>                      |                                     |                 |             |              |          |        |                            |
| Establishments (UI records, ES-202)          | 5                                   | 5               | 0           | 0            | 0        | 0      | 1                          |
| Business inventory (other)                   | 9                                   | 11              | 0           | 0            | 1        | 0      | 0                          |
| Business licenses                            | 7                                   | 7               | 0           | 0            | 1        | 0      | 0                          |
| Liquor licenses/stores                       | 9                                   | 8               | 0           | 0            | 1        | 0      | 0                          |
| Unemployment Insurance wage record           | 2                                   | 1               | 0           | 0            | 0        | 0      | 1                          |
| Unemployment Insurance claimant file         | 3                                   | 1               | 0           | 0            | 1        | 0      | 1                          |
| <b>Property Transactions/Characteristics</b> |                                     |                 |             |              |          |        |                            |
| Property characteristics                     | 21                                  | 22              | 0           | 1            | 0        | 0      | 0                          |
| Property sales                               | 17                                  | 17              | 0           | 1            | 1        | 0      | 0                          |
| Property tax assessments                     | 18                                  | 20              | 0           | 0            | 0        | 0      | 0                          |
| Building permits                             | 18                                  | 19              | 0           | 0            | 0        | 0      | 1                          |
| Evictions                                    | 13                                  | 11              | 0           | 3            | 2        | 0      | 0                          |
| Tax delinquencies / foreclosures             | 13                                  | 14              | 0           | 0            | 0        | 0      | 0                          |
| Foreclosures (mortgages)                     | 15                                  | 13              | 0           | 1            | 0        | 0      | 1                          |
| Demolitions                                  | 11                                  | 11              | 0           | 0            | 0        | 0      | 0                          |
| Housing code violations                      | 16                                  | 15              | 0           | 0            | 0        | 0      | 0                          |
| Vacant parcels                               | 19                                  | 20              | 0           | 1            | 0        | 0      | 0                          |
| Water usage / shutoffs                       | 5                                   | 4               | 1           | 0            | 0        | 0      | 0                          |
| Electricity usage / shutoffs                 | 4                                   | 2               | 2           | 0            | 0        | 0      | 0                          |

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**Table 1: Geographic Level of Data**

| Data Element                       | Number of Partners | Lowest Geography Data is Available: |             |              |          |        | Other sub-city/county area |
|------------------------------------|--------------------|-------------------------------------|-------------|--------------|----------|--------|----------------------------|
|                                    |                    | Address /parcel                     | Block group | Census tract | ZIP Code | School |                            |
| <b>Environment</b>                 |                    |                                     |             |              |          |        |                            |
| Bike lanes                         | 9                  | 4                                   | 0           | 0            | 0        | 0      | 8                          |
| Impervious surface                 | 6                  | 4                                   | 0           | 1            | 0        | 0      | 3                          |
| Tree canopy                        | 7                  | 3                                   | 1           | 2            | 0        | 0      | 3                          |
| <b>Other</b>                       |                    |                                     |             |              |          |        |                            |
| Voting registration / records      | 13                 | 7                                   | 0           | 1            | 0        | 0      | 5                          |
| Community referral calls (211)     | 5                  | 2                                   | 0           | 0            | 4        | 0      | 1                          |
| Community referral providers (211) | 4                  | 3                                   | 0           | 0            | 2        | 0      | 2                          |
| City requests for service (311)    | 13                 | 14                                  | 0           | 0            | 0        | 0      | 0                          |
| Drivers license records            | 1                  | 1                                   | 0           | 0            | 0        | 0      | 0                          |
| Local government capital budget    | 4                  | 2                                   | 0           | 0            | 0        | 0      | 1                          |

# NNIP Neighborhood Data Inventory Results

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**Table 2: Record Type of Data**

| Data Element                          | Number<br>of<br>Partners | Data Level:     |                 |
|---------------------------------------|--------------------------|-----------------|-----------------|
|                                       |                          | Record<br>Level | Summary<br>Data |
| <b>Child Welfare</b>                  |                          |                 |                 |
| Foster care                           | 5                        | 1               | 4               |
| Child abuse                           | 6                        | 1               | 5               |
| <b>Education</b>                      |                          |                 |                 |
| Student enrollment                    | 19                       | 8               | 12              |
| Free/reduced price lunches            | 16                       | 6               | 11              |
| Student proficiency                   | 18                       | 6               | 13              |
| Student absences                      | 16                       | 6               | 11              |
| Student discipline                    | 12                       | 5               | 8               |
| Special education                     | 16                       | 8               | 9               |
| Kindergarten assessment               | 10                       | 6               | 4               |
| Head Start enrollment                 | 6                        | 3               | 5               |
| Other pre-school enrollment           | 10                       | 6               | 6               |
| Licensed child care providers / slots | 16                       | 13              | 4               |
| <b>Health</b>                         |                          |                 |                 |
| Immunizations                         | 5                        | 0               | 6               |
| Child blood-lead levels               | 12                       | 5               | 7               |
| Hospital admissions by cause          | 11                       | 6               | 5               |
| Emergency department visits           | 10                       | 6               | 5               |
| Injury surveillance                   | 5                        | 2               | 2               |
| Communicable diseases                 | 7                        | 2               | 5               |
| Electronic health records             | 2                        | 1               | 1               |
| Insurance claims                      | 3                        | 2               | 1               |
| Sexually transmitted diseases         | 5                        | 2               | 3               |
| Births with attributes (weight, etc.) | 19                       | 10              | 9               |
| Deaths by cause                       | 13                       | 10              | 4               |
| <b>Public Assistance</b>              |                          |                 |                 |
| TANF                                  | 11                       | 7               | 4               |
| Food stamps / SNAP                    | 10                       | 4               | 6               |
| Medicaid                              | 10                       | 4               | 6               |
| S-CHIP                                | 6                        | 3               | 3               |
| WIC                                   | 4                        | 2               | 3               |
| Subsidized child care                 | 3                        | 3               | 1               |
| Public housing units                  | 13                       | 12              | 3               |
| Other subsidized housing              | 14                       | 12              | 4               |
| Housing choice vouchers               | 11                       | 4               | 7               |

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**Table 2: Record Type of Data**

| Data Element                                 | Number<br>of<br>Partners | Data Level:     |                 |
|--|--------------------------|-----------------|-----------------|
|  |                          | Record<br>Level | Summary<br>Data |
| <b>Crime and Public Safety</b>               |                          |                 |                 |
| Reported crime (Part I)                      | 18                       | 17              | 2               |
| Reported crime (Part II)                     | 15                       | 15              | 1               |
| Arrests (adults)                             | 8                        | 10              | 0               |
| Arrests (juvenile)                           | 9                        | 8               | 2               |
| Emergency calls for service (911)            | 9                        | 8               | 2               |
| Ex-offenders returning from prison           | 1                        | 1               | 3               |
| Ex-offenders returning from jail             | 1                        | 1               | 0               |
| Prison population                            | 2                        | 0               | 3               |
| Jail population                              | 1                        | 2               | 1               |
| Bail   | 3                        | 3               | 0               |
| Charging decisions                           | 2                        | 2               | 0               |
| Sentencing                                   | 1                        | 0               | 1               |
| Complaints about police conduct              | 2                        | 0               | 2               |
| Police use of force                          | 4                        | 3               | 1               |
| Persons on probation/parole                  | 2                        | 1               | 2               |
| Police pedestrian stops                      | 3                        | 3               | 0               |
| Police vehicle stops                         | 4                        | 4               | 0               |
| <b>Business/Economy</b>                      |                          |                 |                 |
| Establishments (UI records, ES-202)          | 5                        | 5               | 1               |
| Business inventory (other)                   | 9                        | 11              | 1               |
| Business licenses                            | 7                        | 6               | 2               |
| Liquor licenses/stores                       | 9                        | 8               | 1               |
| Unemployment Insurance wage record           | 2                        | 1               | 1               |
| Unemployment Insurance claimant file         | 3                        | 1               | 2               |
| <b>Property Transactions/Characteristics</b> |                          |                 |                 |
| Property characteristics                     | 21                       | 22              | 1               |
| Property sales                               | 17                       | 18              | 1               |
| Property tax assessments                     | 18                       | 19              | 1               |
| Building permits                             | 18                       | 19              | 1               |
| Evictions                                    | 13                       | 11              | 4               |
| Tax delinquencies / foreclosures             | 13                       | 14              | 0               |
| Foreclosures (mortgages)                     | 15                       | 14              | 1               |
| Demolitions                                  | 11                       | 11              | 0               |
| Housing code violations                      | 16                       | 15              | 1               |
| Vacant parcels                               | 19                       | 19              | 1               |
| Water usage / shutoffs                       | 5                        | 4               | 1               |
| Electricity usage / shutoffs                 | 4                        | 2               | 2               |

**Note: 30 Partner Cities Reporting  
Tabulated by the Urban**



# NNIP Neighborhood Data Inventory Results

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**Table 2: Record Type of Data**

| Data Element                       | Number<br>of<br>Partners | Data Level:     |                 |
|------------------------------------|--------------------------|-----------------|-----------------|
|                                    |                          | Record<br>Level | Summary<br>Data |
| <b>Environment</b>                 |                          |                 |                 |
| Bike lanes                         | 9                        | 9               | 1               |
| Impervious surface                 | 6                        | 5               | 3               |
| Tree canopy                        | 7                        | 4               | 5               |
| <b>Other</b>                       |                          |                 |                 |
| Voting registration / records      | 13                       | 7               | 6               |
| Community referral calls (211)     | 5                        | 4               | 2               |
| Community referral providers (211) | 4                        | 7               | 0               |
| City requests for service (311)    | 13                       | 14              | 0               |
| Drivers license records            | 1                        | 1               | 0               |
| Local government capital budget    | 4                        | 3               | 1               |

# NNIP Neighborhood Data Inventory Results

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**Table 3: Most Recent Year of Data**

| Data Element                          | Number<br>of<br>Partners | <u>Most Recent Year Data is Available:</u> |      |      |      |                    |
|---------------------------------------|--------------------------|--|------|------|------|--------------------|
|                                       |                          | 2022 or<br>newer                           | 2021 | 2020 | 2019 | 2018 or<br>earlier |
| <b>Child Welfare</b>                  |                          |  |      |      |      |                    |
| Foster care                           | 5                        | 1  | 2    | 0    | 1    | 0                  |
| Child abuse                           | 6                        | 2  | 2    | 0    | 0    | 1                  |
| <b>Education</b>                      |                          |  |      |      |      |                    |
| Student enrollment                    | 19                       | 13   | 4    | 1    | 1    | 0                  |
| Free/reduced price lunches            | 16                       | 8  | 4    | 0    | 1    | 1                  |
| Student proficiency                   | 18                       | 11   | 4    | 3    | 0    | 1                  |
| Student absences                      | 16                       | 8  | 6    | 2    | 0    | 0                  |
| Student discipline                    | 12                       | 6  | 4    | 1    | 0    | 1                  |
| Special education                     | 16                       | 8  | 5    | 1    | 1    | 1                  |
| Kindergarten assessment               | 10                       | 4  | 1    | 1    | 1    | 1                  |
| Head Start enrollment                 | 6                        | 2  | 2    | 0    | 0    | 1                  |
| Other pre-school enrollment           | 10                       | 6  | 3    | 0    | 0    | 1                  |
| Licensed child care providers / slots | 16                       | 13   | 2    | 0    | 0    | 1                  |
| <b>Health</b>                         |                          |  |      |      |      |                    |
| Immunizations                         | 5                        | 2  | 1    | 0    | 0    | 0                  |
| Child blood-lead levels               | 12                       | 2  | 1    | 1    | 2    | 1                  |
| Hospital admissions by cause          | 11                       | 2  | 4    | 0    | 1    | 1                  |
| Emergency department visits           | 10                       | 1  | 5    | 0    | 1    | 1                  |
| Injury surveillance                   | 5                        | 1  | 0    | 0    | 1    | 1                  |
| Communicable diseases                 | 7                        | 2  | 0    | 1    | 0    | 0                  |
| Electronic health records             | 2                        | 0  | 0    | 0    | 1    | 1                  |
| Insurance claims                      | 3                        | 1  | 0    | 0    | 1    | 0                  |
| Sexually transmitted diseases         | 5                        | 1  | 0    | 0    | 2    | 0                  |
| Births with attributes (weight, etc.) | 19                       | 4  | 4    | 0    | 3    | 2                  |
| Deaths by cause                       | 13                       | 5  | 2    | 0    | 2    | 1                  |
| <b>Public Assistance</b>              |                          |  |      |      |      |                    |
| TANF                                  | 11                       | 2  | 1    | 2    | 1    | 1                  |
| Food stamps / SNAP                    | 10                       | 1  | 3    | 1    | 0    | 0                  |
| Medicaid                              | 10                       | 1  | 3    | 1    | 0    | 0                  |
| S-CHIP                                | 6                        | 1  | 2    | 0    | 0    | 0                  |
| WIC                                   | 4                        | 1  | 1    | 0    | 0    | 0                  |
| Subsidized child care                 | 3                        | 3  | 1    | 0    | 0    | 0                  |
| Public housing units                  | 13                       | 8  | 3    | 1    | 1    | 0                  |
| Other subsidized housing              | 14                       | 7  | 4    | 1    | 1    | 1                  |
| Housing choice vouchers               | 11                       | 3  | 4    | 0    | 1    | 1                  |

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**Table 3: Most Recent Year of Data**

| Data Element                                 | Most Recent Year Data is Available: |               |      |      |      |                 |
|--|-------------------------------------|---------------|------|------|------|-----------------|
|  | Number of Partners                  | 2021 or newer | 2020 | 2019 | 2018 | 2017 or earlier |
| <b>Crime and Public Safety</b>               |                                     |               |      |      |      |                 |
| Reported crime (Part I)                      | 18                                  | 12            | 3    | 1    | 1    | 1               |
| Reported crime (Part II)                     | 15                                  | 11            | 2    | 0    | 1    | 1               |
| Arrests (adults)                             | 8                                   | 4             | 2    | 0    | 0    | 1               |
| Arrests (juvenile)                           | 9                                   | 1             | 1    | 1    | 0    | 2               |
| Emergency calls for service (911)            | 9                                   | 5             | 2    | 2    | 0    | 0               |
| Ex-offenders returning from prison           | 1                                   | 1             | 0    | 0    | 0    | 0               |
| Ex-offenders returning from jail             | 1                                   | 1             | 0    | 0    | 0    | 0               |
| Prison population                            | 2                                   | 1             | 0    | 1    | 0    | 0               |
| Jail population                              | 1                                   | 2             | 0    | 0    | 0    | 0               |
| Bail   | 3                                   | 1             | 1    | 0    | 0    | 0               |
| Charging decisions                           | 2                                   | 1             | 1    | 0    | 0    | 0               |
| Sentencing                                   | 1                                   | 0             | 1    | 0    | 0    | 0               |
| Complaints about police conduct              | 2                                   | 0             | 0    | 1    | 0    | 1               |
| Police use of force                          | 4                                   | 1             | 0    | 1    | 0    | 1               |
| Persons on probation/parole                  | 2                                   | 0             | 0    | 0    | 0    | 1               |
| Police pedestrian stops                      | 3                                   | 1             | 1    | 1    | 0    | 0               |
| Police vehicle stops                         | 4                                   | 1             | 1    | 1    | 0    | 1               |
| <b>Business/Economy</b>                      |                                     |               |      |      |      |                 |
| Establishments (UI records, ES-202)          | 5                                   | 2             | 1    | 1    | 0    | 0               |
| Business inventory (other)                   | 9                                   | 6             | 0    | 1    | 1    | 1               |
| Business licenses                            | 7                                   | 3             | 0    | 3    | 0    | 0               |
| Liquor licenses/stores                       | 9                                   | 5             | 0    | 1    | 1    | 0               |
| Unemployment Insurance wage record           | 2                                   | 1             | 0    | 0    | 0    | 0               |
| Unemployment Insurance claimant file         | 3                                   | 2             | 0    | 0    | 0    | 0               |
| <b>Property Transactions/Characteristics</b> |                                     |               |      |      |      |                 |
| Property characteristics                     | 21                                  | 15            | 5    | 1    | 1    | 0               |
| Property sales                               | 17                                  | 13            | 2    | 0    | 0    | 1               |
| Property tax assessments                     | 18                                  | 16            | 2    | 0    | 0    | 0               |
| Building permits                             | 18                                  | 11            | 5    | 2    | 0    | 0               |
| Evictions                                    | 13                                  | 9             | 1    | 0    | 0    | 0               |
| Tax delinquencies / foreclosures             | 13                                  | 6             | 2    | 0    | 1    | 0               |
| Foreclosures (mortgages)                     | 15                                  | 7             | 2    | 1    | 0    | 1               |
| Demolitions                                  | 11                                  | 9             | 1    | 1    | 0    | 0               |
| Housing code violations                      | 16                                  | 9             | 2    | 1    | 1    | 1               |
| Vacant parcels                               | 19                                  | 14            | 3    | 2    | 0    | 0               |
| Water usage / shutoffs                       | 5                                   | 0             | 1    | 0    | 1    | 0               |
| Electricity usage / shutoffs                 | 4                                   | 0             | 0    | 0    | 1    | 1               |

**Note: 30 Partner Cities Reporting  
Tabulated by the Urban**

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**Table 3: Most Recent Year of Data**

| Data Element                       | Number<br>of<br>Partners | <u>Most Recent Year Data is Available:</u> |      |      |      |                    |
|------------------------------------|--------------------------|--|------|------|------|--------------------|
|                                    |                          | 2021 or<br>newer                           | 2020 | 2019 | 2018 | 2017 or<br>earlier |
| <b>Environment</b>                 |                          |  |      |      |      |                    |
| Bike lanes                         | 9                        | 4  | 6    | 0    | 1    | 0                  |
| Impervious surface                 | 6                        | 1  | 1    | 0    | 2    | 1                  |
| Tree canopy                        | 7                        | 1  | 0    | 0    | 0    | 2                  |
| <b>Other</b>                       |                          |  |      |      |      |                    |
| Voting registration / records      | 13                       | 8  | 1    | 1    | 1    | 1                  |
| Community referral calls (211)     | 5                        | 4  | 0    | 1    | 0    | 0                  |
| Community referral providers (211) | 4                        | 5  | 0    | 1    | 0    | 0                  |
| City requests for service (311)    | 13                       | 8  | 1    | 2    | 1    | 0                  |
| Drivers license records            | 1                        | 0  | 0    | 0    | 0    | 0                  |
| Local government capital budget    | 4                        | 3  | 0    | 0    | 1    | 0                  |

# NNIP Neighborhood Data Inventory Results

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**Table 4: Number of Years of Data**

| Data Element                          | Number of Partners | Total Years that Data is Available: |           |            |           |
|---------------------------------------|--------------------|-------------------------------------|-----------|------------|-----------|
|                                       |                    | 1-2 Years                           | 3-5 Years | 6-10 Years | 10+ Years |
| <b>Child Welfare</b>                  |                    |                                     |           |            |           |
| Foster care                           | 5                  | 4                                   | 0         | 0          | 4         |
| Child abuse                           | 6                  | 2                                   | 1         | 2          | 2         |
| <b>Education</b>                      |                    |                                     |           |            |           |
| Student enrollment                    | 19                 | 14                                  | 0         | 3          | 13        |
| Free/reduced price lunches            | 16                 | 10                                  | 0         | 2          | 14        |
| Student proficiency                   | 18                 | 15                                  | 0         | 3          | 15        |
| Student absences                      | 16                 | 11                                  | 1         | 3          | 12        |
| Student discipline                    | 12                 | 7                                   | 0         | 6          | 7         |
| Special education                     | 16                 | 11                                  | 1         | 4          | 11        |
| Kindergarten assessment               | 10                 | 3                                   | 1         | 5          | 3         |
| Head Start enrollment                 | 6                  | 2                                   | 1         | 3          | 2         |
| Other pre-school enrollment           | 10                 | 3                                   | 1         | 4          | 4         |
| Licensed child care providers / slots | 16                 | 5                                   | 1         | 6          | 5         |
| <b>Health</b>                         |                    |                                     |           |            |           |
| Immunizations                         | 5                  | 2                                   | 1         | 2          | 3         |
| Child blood-lead levels               | 12                 | 7                                   | 2         | 1          | 7         |
| Hospital admissions by cause          | 11                 | 7                                   | 0         | 2          | 6         |
| Emergency department visits           | 10                 | 2                                   | 4         | 4          | 2         |
| Injury surveillance                   | 5                  | 4                                   | 1         | 1          | 4         |
| Communicable diseases                 | 7                  | 5                                   | 0         | 2          | 4         |
| Electronic health records             | 2                  | 0                                   | 0         | 0          | 0         |
| Insurance claims                      | 3                  | 1                                   | 2         | 1          | 0         |
| Sexually transmitted diseases         | 5                  | 3                                   | 1         | 2          | 3         |
| Births with attributes (weight, etc.) | 19                 | 10                                  | 3         | 4          | 12        |
| Deaths by cause                       | 13                 | 10                                  | 1         | 2          | 12        |
| <b>Public Assistance</b>              |                    |                                     |           |            |           |
| TANF                                  | 11                 | 6                                   | 1         | 3          | 5         |
| Food stamps / SNAP                    | 10                 | 6                                   | 2         | 3          | 4         |
| Medicaid                              | 10                 | 6                                   | 2         | 3          | 4         |
| S-CHIP                                | 6                  | 3                                   | 1         | 1          | 2         |
| WIC                                   | 4                  | 2                                   | 1         | 2          | 3         |
| Subsidized child care                 | 3                  | 2                                   | 1         | 0          | 2         |
| Public housing units                  | 13                 | 7                                   | 2         | 5          | 7         |
| Other subsidized housing              | 14                 | 7                                   | 5         | 4          | 4         |
| Housing choice vouchers               | 11                 | 5                                   | 3         | 2          | 5         |

# NNIP Neighborhood Data Inventory Results

March 2024

**Table 4: Number of Years of Data**

| Data Element                                 | Number of Partners | Total Years that Data is Available: |           |            |           |
|--|--------------------|-------------------------------------|-----------|------------|-----------|
|  |                    | 1-2 Years                           | 3-5 Years | 6-10 Years | 10+ Years |
| <b>Crime and Public Safety</b>               |                    |                                     |           |            |           |
| Reported crime (Part I)                      | 18                 | 15                                  | 0         | 4          | 15        |
| Reported crime (Part II)                     | 15                 | 12                                  | 0         | 3          | 12        |
| Arrests (adults)                             | 8                  | 5                                   | 1         | 3          | 4         |
| Arrests (juvenile)                           | 9                  | 6                                   | 1         | 3          | 6         |
| Emergency calls for service (911)            | 9                  | 3                                   | 3         | 4          | 3         |
| Ex-offenders returning from prison           | 1                  | 0                                   | 1         | 0          | 0         |
| Ex-offenders returning from jail             | 1                  | 1                                   | 1         | 0          | 0         |
| Prison population                            | 2                  | 1                                   | 0         | 0          | 1         |
| Jail population                              | 1                  | 1                                   | 0         | 0          | 0         |
| Bail   | 3                  | 1                                   | 1         | 1          | 0         |
| Charging decisions                           | 2                  | 1                                   | 1         | 0          | 0         |
| Sentencing                                   | 1                  | 0                                   | 1         | 0          | 0         |
| Complaints about police conduct              | 2                  | 0                                   | 1         | 0          | 0         |
| Police use of force                          | 4                  | 0                                   | 2         | 1          | 0         |
| Persons on probation/parole                  | 2                  | 0                                   | 0         | 1          | 0         |
| Police pedestrian stops                      | 3                  | 1                                   | 1         | 1          | 1         |
| Police vehicle stops                         | 4                  | 2                                   | 1         | 1          | 2         |
| <b>Business/Economy</b>                      |                    |                                     |           |            |           |
| Establishments (UI records, ES-202)          | 5                  | 1                                   | 1         | 3          | 1         |
| Business inventory (other)                   | 9                  | 3                                   | 4         | 1          | 4         |
| Business licenses                            | 7                  | 2                                   | 1         | 2          | 2         |
| Liquor licenses/stores                       | 9                  | 5                                   | 0         | 4          | 3         |
| Unemployment Insurance wage record           | 2                  | 1                                   | 1         | 0          | 1         |
| Unemployment Insurance claimant file         | 3                  | 1                                   | 1         | 0          | 1         |
| <b>Property Transactions/Characteristics</b> |                    |                                     |           |            |           |
| Property characteristics                     | 21                 | 17                                  | 4         | 3          | 17        |
| Property sales                               | 17                 | 15                                  | 1         | 2          | 17        |
| Property tax assessments                     | 18                 | 15                                  | 1         | 2          | 15        |
| Building permits                             | 18                 | 14                                  | 1         | 3          | 14        |
| Evictions                                    | 13                 | 8                                   | 3         | 1          | 8         |
| Tax delinquencies / foreclosures             | 13                 | 9                                   | 2         | 0          | 8         |
| Foreclosures (mortgages)                     | 15                 | 11                                  | 0         | 3          | 14        |
| Demolitions                                  | 11                 | 10                                  | 1         | 1          | 10        |
| Housing code violations                      | 16                 | 13                                  | 0         | 4          | 11        |
| Vacant parcels                               | 19                 | 13                                  | 2         | 2          | 15        |
| Water usage / shutoffs                       | 5                  | 1                                   | 1         | 2          | 0         |
| Electricity usage / shutoffs                 | 4                  | 1                                   | 2         | 0          | 0         |

**Note: 30 Partner Cities Reporting  
Tabulated by the Urban**

# NNIP Neighborhood Data Inventory Results

March 2024

**Table 4: Number of Years of Data**

| Data Element                       | Number<br>of<br>Partners | Total Years that Data is Available: |           |            |           |
|------------------------------------|--------------------------|-------------------------------------|-----------|------------|-----------|
|                                    |                          | 1-2 Years                           | 3-5 Years | 6-10 Years | 10+ Years |
| <b>Environment</b>                 |                          |                                     |           |            |           |
| Bike lanes                         | 9                        | 1                                   | 0         | 2          | 1         |
| Impervious surface                 | 6                        | 5                                   | 0         | 1          | 2         |
| Tree canopy                        | 7                        | 0                                   | 0         | 3          | 0         |
| <b>Other</b>                       |                          |                                     |           |            |           |
| Voting registration / records      | 13                       | 9                                   | 2         | 3          | 7         |
| Community referral calls (211)     | 5                        | 1                                   | 0         | 2          | 1         |
| Community referral providers (211) | 4                        | 1                                   | 0         | 2          | 1         |
| City requests for service (311)    | 13                       | 7                                   | 4         | 4          | 4         |
| Drivers license records            | 1                        | 0                                   | 0         | 1          | 0         |
| Local government capital budget    | 4                        | 1                                   | 0         | 2          | 0         |